

General Information Form

| Loan Request Information (Plea Application For: | se Complete | | | Delays in Proce | ssing Your A | pplicat | ion) | | |
|--|---|--------------------|-------------|-------------------------------------|---------------------|--------------|----------------|-------------|--------------------------|
| Conventional Mortgage SBA | | Purpose of | | nt· | | | | | |
| Construction loan Churc | Source of Repayment: Amount Requested: \$ | | | | | | | | |
| | | Term Requ | - | | | | | | |
| | | Amortization | on Reques | sted: | | | | | |
| | | | | | | | | | |
| Collateral Description: | | | | Market | t Value: | P | urchase P | rice | Date of Purchase |
| 1. | | | | \$ | | \$ | | | |
| 2. | | | | \$ | | \$ | | | |
| 3. | | | | \$ | | | | | |
| A. Legal Name of Applicant (Borrower) | | A | pplicant li | nformation | | | | | |
| | | | | | | | | | |
| DBA (If Applicable) | | | | | | 1 | ax I.D. Numb | er | |
| Principle Place of Business Address (not P. | O. Box) | | | | | | | | |
| City | State | | | County | | Z | lip | | |
| Mailing Address (if different) | | | | | | • | | | |
| City | | State | | | | Z | lip | | |
| Key Contact Name | | | | Business Telepho | one Number | | Business Fa | ax Numbe | er |
| Date Business Established | Current owne | ership (# of years |) | State of Registrat | tion | | Annual Sale | es | Net Profit-prev yr |
| Describe applicant's product/service | | | | • | | | Number of E | Employee | s |
| Type of Ownership (Select One) Proprietorship C-Corp. | General S-Corp. | Partnership | | ed Partnership essional Associat | ☐ Non tion ☐ LLP | Profit | E-Mail Addr | ess | |
| Who does applicant currently do their busin | ess banking wi | th? | | Is applicant w Yes □ | illing to move th | eir bank | ing relationsh | ip in conju | unction with their loan? |
| В. | | 0 | wners Info | | 110 🗖 | | | | |
| Name | | | Social Se | ecurity Number | % | | | Tit | le |
| | | | | | Ownership | , | | | |
| | | | | | | + | | | |
| | | | | | | _ | | | |
| | | | | | | | | | |
| Key Contact Name and Phone Number | er | | | | | | | | |
| For more than four owners attach a | dditional she | et(s). | | | | | | | |
| C. | | Loan | Disclosu | res (Refinance) | | | | | |
| Current lender | | Rate | | Start date | e e | | nthly | C | urrent balance |
| - Carroni londor | | rato | | Otal Cadic | | pay | ment | | arront balance |
| | | | | | | | | | |
| | | | | | | | | | |
| Property gross annual revenues | A | Annual expense | es | Type of prop | erty | | ber of ants | Es | stimated value |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| D. | | Loan Disclosures (P | urchase) | | | |
|--|--|---|---|--|--|--|
| Purchase price | Will purchaser occupy 51 or more of the property | % Type of property | | | Estimated value | |
| | | | | | | |
| | | | | | | |
| Property gross annual revenues | Annual expenses | Number of tenant | s Is the property under co | ntract | Total Square Footage | ; |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| E. | | Other Informat | ion | | | |
| - | | Other informat | IOII | | | |
| Settlement agent name | | | Insurance Company Phone Nu | mber (|) | |
| Settlement agent phone number_ | | | Insurance Company Fax Numb | er (|) | |
| Is the seller of the property will | ing to carry a second trus | t? (Purchase only) | | Yes | s* | |
| Has The Applicant Ever Declar Garnishments Or Other Legal | | | ssions, | ☐ Yes | s* | |
| Is the applicant currently under | ☐ Yes | s* | | | | |
| Are Any Tax Obligations, Inclu | Yes | s* □No | | | | |
| Is The Applicant Liable On Deb Endorsements, Guarantees, E | | Any Contingent Liabilitie | s Such As Leases, | Yes | s* | |
| Is The Applicant Currently A De | efendant In Any Suit Or L | egal Action? | | Yes | s* □No | |
| *If you answered yes to any or | f the above questions, ple | ase provide an explanat | ion on a separate sheet | | | |
| F. | | Certification And Signature | gnatures | | | |
| Each of the undersigned hereby instrinformation relating to their individual service offered by Lender by a commoredit review and audit procedures, as of which the undersigned is a princip certifies that: the foregoing has been other credit from time to time in whate other credit from time to time in whate other credit request are true and correnew Application or until the Applicant the Lender/Broker by the Applicant or each Guarantor authorize the Lender information concerning the credit star additional information, financial or oth granted by the Lender/Broker to the A and empowered to request credit on the service of the serv | credit status in the following cir ercial entity of which the unders and (c) relating to Lender's revie al, member, guarantor or other carefully read by the Applicant ever form; the information in this ect statements of the Applicant' specifically notifies Lender/Bro in the basis of the information or /Broker to verify at an time any anding of the Applicant, its representivise, upon request and agree applicant shall be mailed or faxed | cumstances: (a) relating to the signed is a principal, member who or collection of a loan, according the Applicant (s), individual is given to the Lender/Bis Application and any other does financial condition and may ker in writing of any change; contained in this Application she information submitted to the I sentatives and Guarantors; are sthat, unless otherwise dire | ne opening of an account or upon ap guarantor or other party, (b) therea nunt, or other Lender product or servidually and/or by the signature(s) of roker for the purpose of obtaining the ocuments or information submitted in be treated by the bank as a continuand the credit requested herein and all be used solely for business and cender/Broker by or on behalf of the did exchange such credit information cted by the Applicant in writing, all si | plication for ter, periodic ice made or its authorize credit description of statement of the crommercial plant of the crommercial plant authorize authorize attements are ments attements are made or term of the crommercial plant authorize attements are ments are ments are medical in the credit of | r a loan or other product o cally according to the Lend rextended to a commercial ed representative below, horized above and nowith this Application or and thereof until replaced bredit obtained from purposes. The Applicant Ind/or any Guarantor; obtat. The Applicant agrees to not notices regarding any | or der's al entity hereby any by a and ain further provide credit |
| Unless I/We initial here, the Lender/B application for loan approval/purchase Applicant and each Guarantor initials: | e. This statement does not limi | | | | vhich may consider my/oเ | ır |
| Signature (Applicant) | | Title | Print Name | | Date | |
| Signature (Guarantor) | | | Print Name | | Date | |
| Signature (Guarantor) | | | Print Name | | Date | |
| | | | | | | |

| G. | Business Nature and History | |
|--|---|---|
| Background and History of Business (Include business to be ac | cquired) | |
| | | |
| | | |
| Nature of Business, Types of Products/Services | | |
| | | |
| | | |
| Customer Profile / List of Key Customers | | |
| | | |
| | | |
| Marketing | | |
| | | |
| | | |
| List Major Competitors (include why your business/services diff | fer from the competition) | |
| | | |
| | | |
| Major Past Accomplishments | | |
| | | |
| Future Expension | | |
| Future Expansion | | |
| | | |
| How will this loan benefit your business? | | |
| | | |
| | | |
| For Start-up Business or Acquisition of Existing Business: Attac | ch a complete business plan and three years | projections with the first year being month to month. Must also |
| includes explanations on projections, source, trends, etc. | | |
| | | |
| " | Loop Bourset | |
| H. Real Estate / Building Acquisition* | Loan Request | |
| Land Acquisition* | \$ | * Include copy of proposed / executed purchase agreement |
| New Construction / Expansion / Repair** | \$ | and copies of all tenant leases if applicable |
| Acquisition and / or Repair of Machinery and Equipment*** | \$ | ** Loan proceeds for New Construction / Expansion / Repair, |
| Inventory and Supplies Purchase | \$ | please complete The Construction Questionnaire. |
| Working Capital | \$ | *** Include list of Equipment to be purchased |
| Acquisition of Existing Business* | \$ | **** Loan proceeds for Refinance Loan, please complete The |
| Refinance Loan**** | \$ | Refinance Questionnaire. |
| Misc. Closing Costs | \$ | 1 |
| Misc. Fees | \$ | 1 |
| Other: | \$ | 1 |
| Other: | \$ | 1 |
| Other: | \$ | |
| TOTAL ESTIMATED PROJECT AMOUNT | \$ 0 | |
| LESS APPLICANT'S CASH/EQUITY INJECTION | l \$ | 1 |
| TOTAL LOAN REQUESTED | · | 1 |
| . 5 20 / 11 / 12 40 20 12 2 | | 1 |
| Comments & Explanation for cash/equity injection: (Please indi | | prokerage/investment account, gift, etc.) |
| Comments & Explanation for cash/equity injection: (Please indi | | I prokerage/investment account, gift, etc.) |
| Comments & Explanation for cash/equity injection: (Please indi | | I brokerage/investment account, gift, etc.) |
| Comments & Explanation for cash/equity injection: (Please indi | | I prokerage/investment account, gift, etc.) |

Loan Request Checklist

| | 1. | Loan Request Information Form. | IN A | DITIC | N, PROVIDE THE FOLLOWING AS APPLICABLE: |
|---|-----|---|------|-------|---|
| | 2. | Personal Financial Statement. Complete the for: (1) each proprietor, or (2) each limited partner who owns 20% or more interest and each general partner, or (3) each | | 11. | Copy of Existing or Proposed Lease Agreement(s). Include completed Rent Roll Form |
| | | stockholder owning 20% or mote voting stock and each corporate office and director, or (4) any persona providing a guaranty of the loan. | | 12. | If not a U.S. citizen, please attach Proof of Resident Alien Status and Acknowledgment Letter. Photo copy both sides of the Alien Registration card. |
| | 3. | Personal Resume. Completed resume on all individuals referenced in #2 above as well as any Key managers. | | 13. | If a Franchise , include the Uniform Franchise Offering Circular and Copy of Franchise Agreement or Letter of Approval from Franchisor. |
| | 4. | Personal Tax Returns. Copy of completed federal returns (or extension) for the past <u>three</u> years on each individual referenced in #2 above. Include all attachments, amendments and statements. Include state tax return and all K1's for the most recent year (if applicable) | | 14. | Copy of Proposed Purchase Agreement or Executed Purchase Agreement. Must include cost allocation of all assets being purchased. |
| | 5. | Interim Profit & Loss and Balance Sheet. Current within 60 days of application for business being: (1) acquired, (2) existing/expanded, and (3) all affiliates of applicant (20% or more ownership interest by any of the | | 15. | Business Plan (start-up business or business Acquisition). Include a description of management, feasibility analysis, assumptions, site evaluation and demographics for each location |
| | 6. | owners/partners/shareholders of proposed borrower). Business Debt Schedule. The total present balance should coincide with note balances on the interim Balance | | 16. | Projections (Start-up business or business acquisition) Include three years projections with the 1st year reflecting a detailed month-to-month. Must include explanations and assumptions. |
| | | Sheet. Include ALL long term debt, shareholder loan, installment loans, mortgages and business credit cards. | | 17. | Entity Documents. If the business is a Corporation, a copy of the articles of Incorporation and Bylaws, if the business is a partnership or limited partnership, a copy of the Partnership |
| | 7. | Aging of Accounts Receivable and Accounts Payable Summary. Please attach actual schedules to the summary. Summary should match interim balance sheet date and | | 40 | Agreement, if the business is a limited liability company, a copy of the Articles of Organization and Operating Agreement. |
| | | balances. | | 18. | Cash/Equity Injection. Include the last 3 months of bank statements showing the source of cash/equity injection |
| | 8. | Past Three Years Business Financial Statements and Tax Returns. Profit & Loss Statements, balance sheets and tax returns for the three prior year-end time periods, including all notes, attachments and statements for existing business and any affiliates. *Tax Returns for the past three years on any business being acquired, signed and dated by | | 19. | Existing Information on Subject Property. Include old appraisals, title policies, surveys and any environmental work done on the property. If a refinance, copy of settlement statement and note from previous closing. |
| | | seller. | | 20. | Photos of Property. Include front, sides, rear interior /exterior. |
| | 9. | Signed Authorization. To be signed by each individual referenced in #2 above. | | 21. | Copies of Bids and Proposals for New Equipment, Renovations, Leasehold Improvements or New Construction. Include completed Construction Questionnaire. |
| ш | 10. | Copy of Business License . | | 22. | If Applicable, Copies of all Notes or loan agreements to be |



Personal Property
Other Assets (Describe)

TOTAL



PERSONAL FINANCIAL STATEMENT

You may apply for an extension of credit individually or jointly with another applicant. This statement and any applicable supporting schedules may be completed jointly by co-applicants if their assets and liabilities can be meaningfully and fairly presented on a combined basis, otherwise separate statements and schedules must be provided.

| · | | • | | | | | | | |
|--|----------------|--------------|---------------|--|--------------------|---------------|-----------------------|--|--|
| For the purpose of obtaining accurate statement of the fall amounts are rounded to | financial co | ndition of t | | e following statement and info ate) | ormation are | furnished | as complete, true and | | |
| | APPLIC | ANT | | T | SPOUSE | | | | |
| Full Name | AFFLIC | ANI | | Full Name | 3F003L | | | | |
| Street Address | | | | Street Address | | | | | |
| City/State/Zip | | | | City/State/Zip | | | | | |
| County | | | | County | | | | | |
| Since | Own | | Rent \$ | Since | Own | | Rent \$ | | |
| Previous Address (if less than 10 | years at prese | ent) | 1 • | Previous Address (if less than 10 | years at preser | nt) | . | | |
| City/State/Zip | Owned | | Rented | City/State/Zip | Owned | | Rented | | |
| Social Security # | | Date of Birt | <u>I</u> า | Social Security # | | Date of Birtl | h | | |
| Phone: Residence | | Work | | Phone: Residence | | Work | | | |
| Employer | | | | Employer | Employer | | | | |
| Address | | | | Address | | | | | |
| Position/Title | | | Since | Position/Title | | | Since | | |
| Previous Employer | | | | Previous Employer | | | 1 | | |
| Position/Title | | | How Long | Position/Title | Position/Title | | | | |
| Dependents (include self) | | | | Dependents (include self) | | | | | |
| Marital Status Unma | rried | Married | Separated | | | | | | |
| | | | | • | | | | | |
| | ASSE | TS | - | | LIABILIT | TES | | | |
| Cash (Schedule 1) | | | | Short Term Notes Due Financ | ial Institutions (| Sched 7) | \$ | | |
| Securities (Schedule 2) | | | | Short Term Notes Due to Othe | ers (Schedule 7 |) | | | |
| Life Insurance Cash Value (Sc | hedule 3) | | | Credit Accounts and Bills Due | (Schedule 8) | | | | |
| Mortgages and Contracts Held | by You (Sche | edule 4) | \$ | Insurance Loans (Schedule 3) | | | | | |
| Homestead (Schedule 5) | | | | Installment Loans and Contrac | ts (Schedule 7) |) | | | |
| Other Real Estate (Schedule 5 |) | | \$ | Mortgages on Home (Schedul | e 5) | | | | |
| Profit Sharing & Pension (Sche | edule 6) | | \$ | Mortgages on Other Real Esta | ite (Schedule5) | | | | |
| Retirement Accounts, include I | RA Accts (Scl | hedule 1) | | Taxes | | | | | |
| Automobiles (Describe) | | | 1 | Other Liabilities (Describe) | | | | | |

\$

TOTAL

(Total Assets Less Total Liabilities)

\$

NET WORTH \$

Please contact your Banker if you need assistance with completing these schedules. Round all amounts to the nearest \$100.

| *ANNUAL INCOME | Applicant | Spouse | Please answer each question (Yes or No) | Applicant |
|--|-----------|--------|--|-----------|
| Salary | | | | |
| Bonuses/Commissions | | | Are you a Co-Maker, Endorser, or Guarantor of any other person's debt? | |
| Dividends/Interest | | | | |
| Net Real Estate Income | | | Are you a defendant in any suit or legal action? | |
| "Income from alimony, child support, or maintenance payments need not be entered unless you want it considered as a basis for repayment. | | | Have you ever gone through bankruptcy or had a judgement against you? | |
| Other (List) | | | | |
| Total | \$ | \$ | Have you made a will? | |

| SCHEDULE 1 / CASH, SAVINGS, CERTIFICATES AND IRA ACCOUNTS | Please attach copy of statement | |
|---|---------------------------------|--------------|
| Name of Bank or Financial Institution | Type of Account | Acct Balance |
| | | |
| | | |
| | | |
| | | |
| | | \$ |

| SCHEDULE 2 / SECURITIES OW | NED | Please attach copy of statement | | |
|----------------------------|-------------|---------------------------------|--------------------|-------------------------|
| Par Value or No. of Shares | Description | Registered in Name(s) of | Listed or Unlisted | Current Market Value |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | Total | \$ |

SCHEDULE 3 / LIFE INSURANCE

Please attach copy of satement for cash value

Face Value of Policy

Cash Value of Policy

Loans

Total

\$\$

| SCHEDULE 4 / RECEIVABLES D | UE TO ME O | N MORTGA | GES AND | CONTRACTS I O | WN | | | |
|---|---------------|------------|---|---------------|---|--|--------------------------|----------------|
| | | | | | | Date of | Repayment | Balance |
| Name of Debtor | | Descriptio | n of Prope | erty | First Lien or Second | Maturity | Terms | Due |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | Total | \$ |
| | | | | | | | | |
| 0011501115570541 507475 0 | | | | | | | | |
| SCHEDULE 5 / REAL ESTATE O | WNED | | | | | Monthly Rent | | |
| | | | Year | Percent | | Received | Repayment Terms | Current Market |
| Property Address | Name of | Creditor | Acquired | Ownership | Mortgage Balance@100% | @100% | @100% | Value@100% |
| | | | | | | | Per Month | |
| | | | | | | | Рег | |
| | | | - | | | | Month | |
| | | | | | | | Per Month | |
| | | | | | | | Per | |
| | | | | | | | Month | |
| | | | | | | | Per | |
| | | | | | | | Month Per | |
| | | | | | | | Month | |
| | | | | | | | Total | |
| Insurance Co | | | | Agent | | | Phone # | |
| | | | | | | | | |
| SCHEDULE 6 / PROFIT SHARIN | G AND PENS | ION | | | | | | |
| Name of Institution | | | Type of A | ccount | Account Balance | | Amount Totally Vested | Loans |
| | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | 7 3 3 3 3 3 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | Total | \$ | | | |
| COLLEGE T / INCTALL MENTO | 0050IT IN | 50 AND NO | | | ALUTY LINE | | | |
| SCHEDULE 7 / INSTALLMENTS Name of Creditor | , CREDIT LINI | ES AND NO | Collate | | Date of Maturity | Repa | yment Terms | Balance Due |
| | | | | | , | | Per | |
| | | | | | | | Per | |
| | | | | | | | | |
| | | | | | | | Per | |
| | | | | | <u> </u> | <u> </u> | Per | |
| | | | | | | | Total | |
| SCHEDULE 8 / CREDIT ACCOU | NTC DILLED | NIE ALIMON | NVICUII D | SUPPORT DAYS | ADE oto | | | |
| SCHEDULE 87 CREDIT ACCOUNT | N 13, BILLS D | | f Compan | | ARE, etc. | Popa | yment Terms | Balance Due |
| | | rvaille U | . Joinpall | 7 | | Пера | | Dalarioc Due |
| | | | | | | | Per | |
| | | | | | | | Per | |
| | | | | | | | Per | |
| | | | | | | | Per | |
| | | | | | | | Per | |
| | | | | | | | Total | |
| | | | | | | | . 3.01 | |

| You certify that the information provide | d in this statement is true and c | orrect. So long as you owe any sums to the b | ank, you agree to give the bank prompt writter |
|---|--|---|--|
| authorized to retain this personal financ | ial statement whether or not cr s application does not obligate | uest, you agree to provide the bank with an up edit is approved and is further authorized to vo the bank to make any loan even if you meet th | erify your credit and employment history or an |
| determining whether to approve or deny | the application. | | |
| Applicant's Signature | Date | Spouse's Signature | Date |
| | | | |

PERSONAL RESUME FORM

TO BE COMPLETED BY EACH PRINCIPAL INVOLVED IN THE LOAN If you already have a prepared resume, submit in lieu of this form

| Name | | | | |
|--------------------------------------|-----------------------------|--------------|--------------------|-------|
| FIRST | MIDDLE | MAIDEN | LAST | |
| Date of birth | Place of birth | | Social Security N | 0 |
| U.S. Citizen – If not, please provid | de alien registration numbe | r | | |
| Home address | | _ City | State | Zip |
| FromTo |) | _ Home phone | Business | phone |
| Immediate past address | | _City | State | Zip |
| FromTo |) | _ | | |
| Are you employed by the U.S. Go | overnment? | | | |
| If so, give the name of the agency | y and position | | | |
| | | | | |
| Military Service Backgrou | und | | | |
| Branch | | _ From | To | |
| Rank at discharge | | _ Honorable? | | |
| Job Description | | | | |
| Work Experience | | | | |
| List chronologically, beginning wit | h present employment | | | |
| Name of company | | 0/ | of business supped | |
| Full address | | | | |
| From To | | | | |
| 110111 10 | - | | Dulles | |
| | | | | |
| Name of company | | % | of business owned | |
| Full address | | _ City | State | Zip |
| From To | | _ Title | Duties | |
| | | | | |

| Name of company | | % of business owned | | | | | |
|----------------------------|-----------------|---------------------|-----------------------|--|--|--|--|
| Full address | | City | State Zip | | | | |
| | | | Duties | | | | |
| Education (College or Tech | nical Training) | | | | | | |
| Name and Location | Dates Attended | Major | Degree or Certificate | | | | |
| 1 | | | | | | | |
| Comments: | | | | | | | |
| 2 | | | | | | | |
| Comments: | | | | | | | |
| | | | | | | | |
| Comments: | | | | | | | |
| 4 | | | | | | | |
| Comments: | | | | | | | |

BUSINESS DEBT SCHEDULE

Furnish the following information on all installment debts, contracts, notes, and mortgages payable. Do not include accounts payable or accrued liabilities.

| Business Name: *As of, 20 *Should match the financial statement to be submitted. | | | | | | | | |
|--|--------------------|----------------------------|------------------------|--------------------|-----------------------|-----------------|----------|-----------------------|
| Creditor Name/address | Original amount | Original date | Present balance | Interest rate | Maturity date | Monthly payment | Security | Current or delinquent |
| | | | | | | | | |
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| | | | | | | | | |
| | | Tatal numeral | | | Total magnification | | | |
| | | Total present balance** | | | Total monthly payment | | | |
| | 1 | **Total must a | gree with balance shov | vn on current fina | ncial statement | 1 | | - |
| Signature: | | | Title · | | | Date Signed: | | |